

7 Clements

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <u>21329 So JAFFREY AVE</u>	
LOT NO. <u>13</u>	BLOCK
TRACT <u>25362</u>	
SIZE OF LOT <u>74 X 99</u>	NO. OF BLDGS. NOW ON LOT
USE OF EXISTING BLDG.	
OWNER <u>CARSON CONSTRUCTION CO</u>	
MAIL ADDRESS <u>16901 So WESTERN AVE</u>	
CITY <u>GARDENA</u>	TEL. NO. <u>DA 39100</u>
ARCHITECT OR ENGINEER	
ADDRESS	
CONTRACTOR <u>MORAY LAND CO INC</u>	
ADDRESS <u>SAME</u>	
DESCRIPTION OF WORK	
NEW <input checked="" type="checkbox"/>	ADD <input type="checkbox"/>
ALTER <input type="checkbox"/>	REPAIR <input type="checkbox"/>
DEMOLISH <input type="checkbox"/>	
SQ. FT. <u>447</u>	NO. OF STORIES
SIZE <u>PLAN 43 AR</u>	NO. OF FAMILIES
USE OF STRUCTURE <u>DET. GAR.</u>	
SIGNATURE OF APPLICANT <u>W. A. Collock</u>	
ADDRESS	
VALUATION \$ <u>1200</u>	

P.C. FEE \$	PMT. FEE \$ <u>9.00</u>
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.	
SIGNATURE OF PERMITTEE <u>W. A. Collock</u>	
ADDRESS	

BUILDING ADDRESS <u>21329 So. JAFFREY</u>			
LOCALITY <u>CARSON</u>			
NEAREST CROSS ST.			
DISTRICT NO. <u>7.1</u>	GROUP <u>I</u>	TYPE CONST <u>V</u>	PROCESSED BY <u>Bremner</u>
STATISTICAL CLASSIFICATION			SEWER MAP BK PG
CLASS. No <u>23</u> DWELL. UNITS <u>0</u>			
MAP NUMBER <u>4209</u>	STATE HWY. YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		
USE ZONE <u>A-1</u>	SPECIAL CONDITIONS <u>PP 6808</u>		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT	<u>20'</u>		
P. L.			
SIDE			
P. L.			

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>5/10/60</u>	<u>Magray</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>6/9/60</u>	<u>Magray</u>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH, INT.		
LATH, EXT.	<u>6/15/60</u>	<u>Magray</u>
HOUSE NUMBER CORRECT AND POSTED		
FINAL	<u>6/23/60</u>	<u>Magray</u>

PLAN CHECK VALIDATION

CK. M.O. CASH

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION ☒ M.O. CASH

LAC 74628 FEB 15 1 A 9.00

Felemen to

Tract 25362

Lot # 13

APPLICATION FOR ELECTRIC PERMIT MAIL 1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS 14 RECEPT 20 SW. 15	49	\$.10	\$4.90
LIGHTING FIXTURES	14	.10	1.40
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS	4	.25	1.00
MOTORS: OVER INC. H.P.			
0 — 1/2		.25	
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	1.00
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$10.30

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

[Signature]

BUILDING ADDRESS 21329 Jeffery ave
LOCALITY Long Beach CA 90801
NEAREST CROSS ST.
OWNER Moray Land Co.
MAIL ADDRESS
CITY TEL. NO.
ELECTRICIAN L. E. Electric
ADDRESS
CITY TEL. NO. 4511
STATE LICENSE NO. 193607

DISTRICT NO. 711 GROUP 1 ZONE A1 PROCESSED BY Erwin
INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	6/9/60	<i>[Signature]</i>
FIXTURES	6/23/60	<i>[Signature]</i>
POWER		
UTILITY CO. NOTIFIED		
FINAL	8/23/60	<i>[Signature]</i>

VALIDATION
CK MQ CASH

ARTHUR C. VEIT,
SUPERVISING ELECTRICAL ENGINEER

LAC 07818 MAR 31 2 A 1030

Sclemento

RECEIVED

MAR 25 1960
Palo Verde-Centennial Valley Region
Los Angeles County Engineer

APPLICATION FOR PLUMBING PERMIT 13

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM
2	WATER CLOSET
1	BATH TUB
1	SHOWER
2	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
1	CLOTHES WASHER
1	WATER HEATER
1	GAS SYSTEM

10	\$1.00 PER ITEM OR FIXTURE	\$	10 ⁰⁰
	PERMIT	\$	2 00
	TOTAL FEE		12 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Edward L. Blum*

BUILDING ADDRESS 21329 NEW HAMPSHIRE			
LOCALITY LA COUNTY			
NEAREST CROSS ST. 214 th ST.			
OWNER R.A. WATT CONST.			
MAIL ADDRESS 16901 So. WESTERN			
CITY GARDENA TEL. NO.			
CONTRACTOR SAFEWAY PROP. & MFG.			
ADDRESS Box 596			
CITY NORWALK TEL. NO. UN82233			
CONTRACTOR'S REGISTRATION NO. 142934 STATE <input checked="" type="checkbox"/> COUNTY <input type="checkbox"/>			
DISTRICT NO. 11	GROUP I	ZONE A1	PROCESSED BY Ervin
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
RANGE75			
W. H. -30.....30			
W. H. -50.....45			
DRY20			
L. L.25			
BRQ50			
REF3			
FAU.			
APPROVALS DATE INSPECTOR'S SIGNATURE			
UNDER SLAB WORK	5/15/60	<i>Mayer</i>	
ROUGH PLUMBING	5/19/60	<i>Mayer</i>	
GAS PIPING	5/19/60	<i>Mayer</i>	
GAS VENT	5/23/60	<i>Mayer</i>	
HOT WATER HEATER	7	11	
PLUMBING FIXTURES		11	
GAS TEST	6/13/60	<i>Mayer</i>	
UTILITY CO. NOTIFIED			
FINAL	8/23/60	<i>Mayer</i>	

VALIDATION N. O. CASH ROBERT A. WOOD, SUPERVISING MECHANICAL ENG'R Ervin

LAC 677058 FEB 15 5 A 12.00

Elements

**APPLICATION FOR PERMIT
SEWER-SEWAGE DISPOSAL 1**

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	13
BLOCK	TRACT	25362
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	RESIDENCE	
CONTRACTOR	BRYANT & Chudy	
ADDRESS	8134 Orange St	
CITY	TEL. NO.	Downey To 26407
REGISTRATION NO.	157154	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S AUTHORIZATION	PERMIT	\$	2	00
	TOTAL FEE		5	00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT NEW

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Chas W. Chudy

BUILDING ADDRESS	21329 S. JAFFEY
LOCALITY	CARSON
NEAREST CROSS ST.	VERMONT
OWNER	CARSON Corp.
MAIL ADDRESS	
CITY	DARDENA TEL. NO.

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
7.1	I	L	103		Clement

CONNECTION DATA	
STATION	2+98.0 DEPTH 6'
MANHOLE REFERENCE	52' N of
	<u>UPPER</u> LOWER

Y.	TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.
	CURB <u>P.L.</u>	44'
CO. IMP. NO.	P.C. NO. 5334	
TRUNK PERMIT NO.	ROAD PERMIT NO.	
STATE ENCROACHMENT PERMIT NO.		
INDUSTRIAL WASTE APPROVAL		

CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	6/13/00	Magall
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

M. O. CASH ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

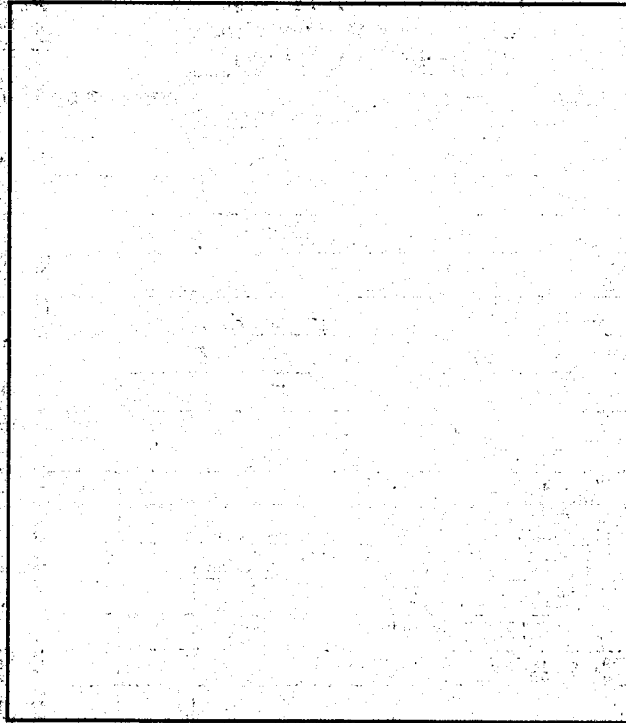
LAC 49348 JUN 14 10 A 5.00

F. Clement

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES